

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT *State of Nevada*

Lorraine T Hunt Lt. Governor

FINAL REPORT

Name (print)

Office (if applicable)

District (if applicable)

7700 Las Vegas Blvd S, Las Vegas, NV 89109-

- -

Mailing address (include city & zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP
☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☒ **Annual Filing - Due January 15, 2006**
 Period: January 1, 2005 - December 31, 2005
- ☐ **Report #1 -- Due August 8, 2006***
 Period: Jan. 1, 2006 --- Aug 3, 2006
- ☐ **Report #2 Due -- October 31, 2006***
 Period: Aug. 4, 2006 --- Oct. 26, 2006
- ☐ **Report #3 Due -- January 15, 2007****
 Period: Oct. 27, 2006 --- Dec. 31, 2006
- ☐ **Annual Filing -- Due January 15, 2007**
 Period: January 1, 2006 --- December 31, 2006

FILED

JAN 13 2006

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SECRETARY OF STATE
 FOR OFFICE USE ONLY

- * These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 * Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

This Period

Cumulative
From Beginning
of Reporting Period
#1 through End of This
Reporting Period

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or less
- Total Monetary Contributions in the form of loans guaranteed by a third party.
- Total Monetary Contributions in the form of loans that were forgiven

This Period Cumulative From Beginning of Reporting Period #1 through End of This Reporting Period

- Total Amount of Monetary Contributions Received**
 (Add Lines 1 through 4)
- Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
- Total Value of In Kind Contributions Received in Excess of \$100

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100 \$31,315.88
- Total Monetary Expenses Paid of \$100 or less \$31,315.88
- Total Amount of All Monetary Expenses Paid**
 (Add Lines 8 and 9) \$31,315.88
- Total Value of In Kind Expenses in Excess of \$100
- Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

EL201.doc

Revised: Sep-05

(c) Aristotle publishing

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CAMPAIGN EXPENSES

Report Period #

Lorraine T Hunt Lt. Governor

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Name (print)

Office (if applicable)

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Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES	Report Period	#
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Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSONS, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Friends for Lorraine Hunt for Governor PO Box 230358 Las Vegas, NV 89123-	J, Transfer to Gov Campaign	12/31/2005	\$31,315.88

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PRESIDENT
Nevada State Senate

CHAIR
Nevada Commission on
Economic Development

CHAIR
Nevada Commission on
Tourism

VICE CHAIR
Board of Directors
Nevada Department of
Transportation

STATE OF NEVADA



OFFICE OF THE LIEUTENANT GOVERNOR
LORRAINE T. HUNT

CARSON CITY:
Capitol Building
101 N. Carson Street, Suite 2
Carson City, Nevada 89701
(775) 684-5637
Fax (775) 684-5782

LAS VEGAS:
Grant Sawyer Building
555 E. Washington, Suite 5500
Las Vegas, Nevada 89101
(702) 486-2400
Fax (702) 486-2404

January 4, 2006

Re: **LORRAINE T. HUNT**
Lieutenant Governor

To Whom It May Concern:

Please be advised that I serve as Lieutenant Governor of the State of Nevada and on the following boards:

Chairman, Nevada Commission on Economic Development
January 4, 2003 through January 4, 2007

Chairman, Nevada Commission on Tourism
January 4, 2003 through January 4, 2007

Vice Chairman, Nevada Department of Transportation
January 4, 2003 through January 4, 2007

I request to have the information contained in my January 2006 Nevada Financial Disclosure Statement, filed as Lieutenant Governor, to apply to all the aforementioned as well as to satisfy the requirements for all public offices for which I serve.

Thank you,

Sincerely,

Lorraine T. Hunt
LORRAINE T. HUNT
Lieutenant Governor

FILED

JAN 13 2006

MSB
SECRETARY OF STATE